Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

3 LOBBYISTS (Sec. 67-6619)

| age | | _of_ | | Pa | ge(: | s) |
|------|-------|-------|---------|-----|------|----|
| THIS | SPACE | FOR O | FFICE I | JSE | ONL | Y |

06 SEP 15 PM 2: 42

| | | | ly in black ink) bottom of page | | | | | LUM | LENT OF STATE |
|--------------------|------------------------------|--|---|---|--------------------|---|------------------|----------|---|
| 18 | en Bug 02 w | | ss address ock, Ste. 40 83702 | ာ ၊ | Date pre | -1-06 | | | oovered IF ID AHO From the ending (Day) (Yr.) |
| Item 1 | Totals | of all reportat | ole expenditures made o | or incurred by Labb | yist or by I | Lobbyist's Empl | oyer on behalf | 1 | |
| Reimb Expens | | iving and Travel obbying Activity | *Total Amount for All Employers | Proportionate amounteem 3, at bottom Employer No. 1 | of page.) | | | | s, under Employer No. 4 |
| Enterta Food a | ninment nd Refreshme | ent | s_Q | s P | s | mptoyer No. 2 | Employer N | 10. 3 | S |
| Advert | ising | | | | | | | | |
| Travel | | | | | - - | | | | |
| Telepho Other F | one Expenses or S | ervices | | | - - | | | | |
| | | Total | , 5 | s S | - s ₇ | 6 | s | | s |
| Item 2 | | | u are reporting for requir ture of more than fifty d | ollars (\$50) for a le | | her holder of pu | blic office, and | executiv | |
| П | Continued on | attached page(s) | | | | | | | |
| | | INST | RUCTIONS | | Item 3 | | nployer(s) Name(| s) and A | ddress(es) |
| 67- Fili mo: | 6617 Idaho C ing deadline | ode : Monthly re ties of the past WITH: B Secr | ny lobby ist registered uports due within ten (month. en Ysursa etary of State Box 83720 | inder Section | No.1 11 | rizer I 10 Capi Compa 800 S. Meridi | LOI WA | , -14 | 301 |
| | | | ID 83720-0080 | | No. 4 | | | | |

| Subject Code (from table) | HB 530 | legislative activity in which | 01 02 03 04 05 | LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and | Code 17 18 19 20 21 | Subject Health service, medicine, drugs and controlled substances, heal insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining |
|---------------------------|--|--|----------------|---|------------------------------------|---|
| | HB 692, 5 1267 | | 13 14 15 16 | water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state CERTIFICATION: I hereby certify correct statement in accordance with | | License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 6 bid or | fy any rule, ratemaking dec bid process, financial service erting or opposing. | ision, procurement, contract, es or bond lobbyist was | _ | Lon Burges Lobbyist signature | 0 | 9-15-06 |